

**49th ANNUAL WORLD MUSKY HUNT
PAST HUNTER REGISTRATION FORM
August 21st – 23rd, 2025**

NAME _____ Cell Phone# _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
EMAIL ADDRESS _____ PHONE # _____

I will be fishing on: CIRCLE Thursday Friday Saturday

WMH Membership: CIRCLE ONE

Current Lifetime Member (N/C) Annual (\$30) Lifetime Membership (\$200) Membership \$ _____

FISHING / MEALS: Please check off each day you will be fishing and include the appropriate fees

Thursday Includes: (Breakfast, Lunch, Dinner and Guide) \$60 \$ _____

Friday Includes: (Breakfast, Lunch and Guide) \$60 \$ _____

Saturday Includes: (Breakfast, Lunch, Dinner and Guide) \$65 (Vegan Meal YES/NO) \$ _____

Guest Meals: Guest Name: _____

Thursday Night Welcome Dinner \$20 \$ _____

Saturday Night Banquet \$35 (Vegan Meal YES/NO) \$ _____

DEADLINE FOR GUEST MEALS IS AUG 1 2025.

ADDITIONAL ITEMS:

2024 World Musky Hunt History Book Insert \$15 \$ _____

World Musky Hunt History Book on a Flash drive \$25 \$ _____

SATURDAY NIGHT RAFFLE TICKETS Add Amount from the back page \$ _____

PRE-REGISTRATION DEADLINE IS August 1, 2025

After August 1st or in person there is an additional charge per person \$20 \$ _____

TOTAL DUE \$ _____

Please return to: (Make checks payable to: World Musky Hunt Inc.)

WORLD MUSKY HUNT
PO Box 1
Lake Tomahawk, WI 54539

If you know of a member that has passed, please let us know by emailing worldmuskyhunt@gmail.com.

Guide Request:

The World Musky Hunt takes pride in that we afford our membership the ability to fish with and meet new hunters and guides. We encourage you to get in the boat with somebody new and share the experience and stories with a fellow musky enthusiast. If you would like to fish with a specific member or guide, please fill out the portion below. We try our best to accommodate all requests. Requests are filled on a First Come – First Served basis. No changes will be made during the hunt unless due to a medical or family emergency.

Thursday		Friday		Saturday	
Guide	Partner	Guide	Partner	Guide	Partner
1.	1.	1.	1.	1.	1.
2.	2.	2.	2.	2.	2.
3.	3.	3.	3.	3.	3.

If there is a reason you are requesting a guide; for example, medical necessity, disability accommodation, etc., please identify that reason here below:

***We will be doing an early Bird Drawing for
"Past Hunters"
All Registration forms turned in by
July 1, 2025
Will be entered to
WIN a NEW Musky Rod***

SATURDAY NIGHT RAFFLE TICKET PACKAGES

If you Pre-Order your tickets we will have your tickets ready for you at Registration

Print Your Name Here _____

1/\$5
3/\$10
7/\$20
30/\$50
108/\$100

Total Tickets _____ Total \$\$ _____

Enter the Total \$\$ amount to the Front of this form